

# ***AGENDA*** ***SPECIAL MEETING***

THIS AGENDA IS POSTED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54950 ET SEQ.

DATE POSTED: 12/10/10

TIME POSTED: 4:30 PM

*Stephen Ford*

**CITY OF EAST PALO ALTO  
RENT STABILIZATION BOARD MEETING  
MONDAY, DECEMBER 13, 2010  
5:30 PM  
2415 UNIVERSITY AVENUE  
Community Room  
EAST PALO ALTO, CA**

To facilitate your business with the Rent Board, all agenda items should be in the Rent Program office no later than 5:00 p.m. on Tuesday, one week preceding this scheduled meeting.

**RENT STABILIZATION BOARD MEMBERS -- PLEASE INFORM RENT BOARD STAFF IF YOU WILL NOT BE ATTENDING THE MEETING 72 HOURS PRIOR TO THE SCHEDULED MEETING AT (650) 853-3114 OR [sford@cityofepa.org](mailto:sford@cityofepa.org)**

## **RENT STABILIZATION BOARD**

### **BOARD MEMBER\S:**

Midge Dorn, Chair  
Vice Chair, Matthew Fremont  
Shryee D. Randolph  
William B. Webster  
Arnold Hart  
Veronica Ndegwa  
Vacant

### **BOARD ALTERNATES:**

Robert Allen

**NOTICE:** The East Palo Alto Rent Stabilization Board welcomes public input. Anyone desiring to address the Board is required to fill in the request form available from staff. However, because of the Brown Act, the Board cannot discuss or vote on any item raised by the by the public or any of its members unless the item appears on the posted agenda. Non-agendized items are referred to staff and placed on the agenda of the next meeting. During the Community Forum portion of the meeting, comment is restricted to not more than two minutes for any individual and shall not exceed 20 minutes in total time.

**5:30 P.M. SPECIAL RENT STABILIZATION BOARD MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**
  - Minutes not available for the November 10 2010 regular RS Board meeting
  - Minutes not available for the November 24 2010 regular RS Board meeting
- 5. AGENDIZED ITEMS FOR POLICY AND ACTION**
  - 5.1. Review revised Rent Stabilization Program Operating Costs for July 8, 2010 – June 30, 2011
  
  - 5.2. Set Annual Rent Stabilization Program Registration Fee for July 8, 2010 – June 30, 2011
- 6. CONSENT CALENDAR**
- 7. PUBLIC HEARING**
- 8. RESOLUTIONS or RULES**
- 9. REPORTS OF COMMITTEES AND STAFF** (Members of the Public who wish to speak on these items may do so during Community Forum)
  - 9.1 Report out from RS Board Members and Committees:
    - a. Operational Excellence (**Allen**, Mitchell)
    - b. Outreach/Education (**Dorn & Hart**)
    - c. City Council Liaison (**Hart & Mitchell**)
    - d. Rules and Regulations (**Webster**, Allen & Randolph)
- 10. ADMINISTRATIVE ITEMS**
- 11. WRITTEN COMMUNICATIONS**
- 12. COMMUNITY FORUM**

At this time, any member of the public may address the Board on any matter that is not on the agenda (2 minutes per person time limit).
- 13. RECOMMENDATIONS FOR FUTURE ACTIONS AND AGENDA ITEMS**
- 14. ADJOURNMENT**