

Notice of Completion & Environmental Document Transmittal

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SCH # 2011052006

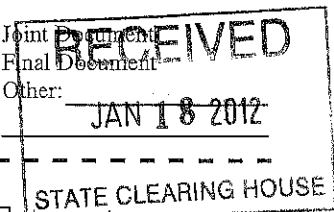
Project Title: Ravenswood/4 Corners Transit Oriented Development Specific Plan

Lead Agency: City of East Palo Alto Contact Person: Sean Charpentier
 Mailing Address: 1960 Tate Street Phone: (650) 853-5906
 City: East Palo Alto Zip: 94303 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: East Palo Alto
 Cross Streets: Areas east and North of University Avenue and Bay Road Zip Code: 94303
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: 350
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 84, 101, 109 Waterways: San Francisco Bay, San Francisquito Creek
 Airports: Palo Alto Airport Railways: UP Schools: Numerous

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Draft EIS Other: _____
 Mit Neg Dec Other: _____



Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 835 Acres _____
 Office: Sq.ft. 1,268,5 Acres _____ Employees 4,123 Transportation: Type New loop road
 Commercial: Sq.ft. 112,400 Acres _____ Employees 314 Mining: Mineral _____
 Industrial: Sq.ft. 354,820 Acres _____ Employees 414 Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: Parks, trails, recreation center Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Expanded library, expanded health services

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Residential, Commercial, Office, Industrial, Open Space, Resource Management

Project Description: (please use a separate page if necessary)

The Specific Plan Area encompasses approximately 350 acres in the northeast portion of the city, generally bounded at the west by University Avenue; at the north by a rail line that crosses the Bay on a drawbridge; and at the south by Weeks Street. The Specific Plan is intended to serve as the primary document and reference guide for future development and redevelopment of Ravenswood and 4 Corners. The Specific Plan would permit a mix of office, retail, industrial, R&D, single-family and multi-family residential, civic/community, and open space uses within the Plan Area. The City's General Plan will be amended for consistency with the Specific Plan.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 18, 2012 Ending Date March 14, 2012

Lead Agency (Complete if applicable):

Consulting Firm: <u>The Planning Center DC&E</u>	Applicant: <u>City of East Palo Alto</u>
Address: <u>1625 Shattuck Ave, Ste 300</u>	Address: <u>1960 Tate Street</u>
City/State/Zip: <u>Berkeley, CA 94709</u>	City/State/Zip: <u>East Palo Alto/ CA/ 94303</u>
Contact: <u>Bruce Brubaker</u>	Phone: <u>(650) 853-5906</u>
Phone: <u>510-848-3815</u>	

Signature of Lead Agency Representative: Sean Chavira Date: 4/17/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.